

**Government of India
Ministry of communications & IT
Department of Telecommunications
20 Ashoka Road, Sanchar Bhawan
New Delhi-110001**

No. 50-2/2006-G-I

Dated : 11.08.2006

To,

M/S _____

Sub : Limited Tenders for Pest Controlling in Department of Telecom, Sanchar Bhawan, for the year 2006-07.

Sir,

I am directed to invite limited tenders for pest controlling in Department of Telecom, Sanchar Bhawan, The tenders should reach by name to Sh. S.E. RIZWI, Under Secretary(T), Room No. 511, Sanchar Bhawan, 20 Ashoka Road, New Delhi-110001, in sealed cover marked " TENDER FOR PEST CONGTROLLING IN SANCHAR BHAWAN" by 3.00 PM upto 04.09.2006. The tenders will be opened on the same day at 3.00 PM in the office of US(T) in Room No. 511, in the presence of representatives of the firms if they wish to be present there. The terms and conditions of the contract are enclosed herewith at Annexure 'A'.

**(O.P. VERMA)
Section Officer(G-I)
Tel. No. 2303 6533**

Encl : Tender Documents.

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Sealed bids are invited for pest controlling in Department of Telecom, Sanchar Bhawan, for the year 2006-07.

1. The rate of pest controlling and rodent controlling may be quoted in per sq. ft. and the total carpet area is approx. 1,44,000 sq. Ft. in Sanchar Bhawan.
2. The firm shall ensure that only insecticides permitted as per Govt. of India and WHO norms are used for this purpose.
3. No pesticide will be used to kill rats. Rodent controlling should be done by using glue traps etc.
4. The use of glue traps etc. for removal of rodents shall be carried out initially once a week during first three months and thereafter monthly for the remaining period of contract. The firm will use no rodenticides to kill rats and will use glue traps etc. and will remove them outside the building.
5. The firm whose bid is accepted shall be required to organize pest controlling once a month in consultation with G-I Section. The cost of the pesticides and related labour and transportation charges shall be borne entirely by the firm. The firm may also be called upon to repeat the pest control free of cost on the whole of the carpet area or its part if the desired result is not achieved.
6. The firm while undertaking the pest control in the building would do so under the supervision of the caretaker staff deputed for the purpose.
7. The work will be awarded to only such firms who have successfully undertaken similar work at least in three Ministries/Departments/PSUs. The tenderers are required to prove their competence for undertaking the job in question and also furnish their standing and goodwill through a certificate from a Government. Department mentioning name, designation and telephone No. of the officer of the Department.

8. The contract shall be awarded to the lowest evaluated bidder whose bid has been found to be responsive and who is eligible and qualified to perform the contract satisfactorily as per the terms and conditions incorporated in the bidding document.
9. The contract will be awarded initially for the period of one year and may be extended further for the period of one year if the services are found satisfactory.
10. An amount of Rs. 5000/- (Rs. Five Thousand Only) will be deposited by the successful firm with the Cashier, Department of Telecom, Sanchar Bhawan, New Delhi, as a security.
11. No advance payment will be made to the party.
12. The bills shall be preferred once in two months by the firm to G-I Section.
13. The contract with the firm shall be interpreted under Indian laws and in case of any dispute between the contract holder and the Department, the sole authority for settlement of such dispute will rest with the arbitrator appointed by the Secretary to the Govt. of India, Ministry of Communications & IT, Department of Telecommunications.
14. The department reserves the right to accept or reject any quotation without assigning any reason.
15. Further details of each item can be obtained from Shri O.P. Verma, Section Officer(General-I Section), Department of Telecom, Sanchar Bhawan, 20 Ashoka Road, New Delhi-110001. (Tel. No. 23036533 & 23738148) between 3.00 PM and 4.00 PM on any working day before quoting the rates.

(S.E. RIZWI)
Under Secretary(T)